

DISCLAIMER OF INTEREST

Alexandra Rome - Quiet Title Action Pending

Township 2 South, Range 10 East, PMM

Section 18: A 0.881 acre tract of land located within
Block V of the Riverside Addition to the City of Livingston

Alexandra Rome seeks to quiet title to a tract of land adjacent to and within the abandoned north channel of the Yellowstone River in Livingston, Montana. The disputed land consists of a 0.881 acre-tract located within Block V of the Riverside Addition to the City of Livingston. The suit will be filed in State District Court, Sixth Judicial District, Park County, Montana.

The Department has reviewed the location of the property and concluded the State of Montana has no claim to the disputed lands (see attached aerial photo). The Department therefore requests Board authorization to file the attached disclaimer of interest to resolve the State's interest in the above-described quiet title action.



DISCLAIMER OF INTEREST FROM THE STATE OF MONTANA

THE STATE OF MONTANA, acting by and through the State Board of Land Commissioners, whose address is P.O. Box 201601, Helena, Montana 59620-1601, does hereby disclaim any interest in or to the following-described real property located in Park County, Montana, to wit:

Twelve tracts of land; being all of lots 1, 2, 3, 4, and 5, and all of fractional lots 6, 7, 8, 9, and 10 and adjoining riparian accretions all in Block V, and fractional lot 32 of Block 5, and portions of adjoining abandoned M Street as per City of Livingston Resolution No. 3252 as recorded in the records of the Clerk and Recorder of Park County, Montana at Document No. 330473; located in portions of G.L.O. Lot 2 in Section 18, Township 2 South, Range 10 East, P.M.M., Riverside Addition to the City of Livingston, Park County, Montana; more particularly described as follows:

BEGINNING at the intersection of the southerly boundary of Clarke Street with the center line of said abandoned M Street; thence along the northerly boundary of said Lot 32, North 51° 17' 09" East, 39.24 to a point; thence meandering the left bank of the North Channel of the Yellowstone River, through the following courses, South 05° 21' 53" East, 34.67 feet to a point; thence South 38° 11' 47" East, 57.70 feet to a point; thence South 03° 37' 12" East, 48.95 feet to a point; thence South 05° 03' 25" West, 32.80 feet to a point; thence South 15° 35' 10" East, 25.70 feet to a point; thence South 07° 28' 49" West, 35.10 feet to a point; thence South 31° 55' 17" West, 26.91 feet to a point; thence South 32° 46' 20" East, 46.02 feet to a point; thence along the southerly boundary of said Lot 10, South 51° 18' 23" West, 76.48 feet to a point; thence along the easterly boundary of the center alley of said Block V, North 38° 39' 34" West, 253.00 feet to a point; thence along the northerly boundary of said Lot 1, North 51° 17' 09" East, 173.00 feet to the Point of Beginning, said twelve tracts contain 38,373 square feet or 0.881 acres.

SUBJECT to and including all existing easement of record and fact.

All according to Certificate of Survey No. 2031.

IN TESTIMONY WHEREOF the State of Montana has caused these presents to be executed by the Governor and attested by the Secretary of State and countersigned by the Director of the Montana Department of Natural Resources and Conservation, and the Great Seal of the State and the Seal of the State Board of Land Commissioners to be hereunto affixed this ____ day of _____, 2007.

By: _____
BRIAN SCHWEITZER
Governor of the State of Montana

Attest: _____
BRAD JOHNSON
Secretary of State

Countersigned by: _____
MARY SEXTON
Director, Montana Department of
Natural Resources & Conservation

County of Park)

Filed for record this _____ day of _____, 2007 at _____ O'clock ____M.,
recorded in Book _____ of deeds on Pages _____ of the records of the Park County
Clerk and Recorder.

By: _____,
Deputy

Deputy

Review Copy